



## Assistant Town Planner Examination 2023

Date of Commencement of On-line Application : 14.08.2023

Last Date for Submission of On-line Application : 14.09.2023

Last Date for Receipt of Examination Fee on-line in the Bank : 14.09.2023

### IMPORTANT-

(1)- (i) Without OTR Number the submission of Online application will not be possible. (ii) Those Candidates who have not obtained OTR Number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of Online application. (iii) Only after obtaining OTR Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.  
 (2) "Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained."  
 (3) "If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated." (4) At the time of online application "The candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Final submission, Fee payment, Qualification related Modification/Error-Correction etc.) in Soft/Hard copy for future references."

### SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date. (b) All future information/ instructions will be sent to the registered mobile number and email ID as registered in O.T.R. by SMS or by email for updates. Candidates are also directed to visit the website of the commission for updates.

### IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is also available on the website of the commission <https://uppsc.up.nic.in>. "O.T.R. based ONLINE APPLICATION SYSTEM" is applicable for applying in this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly.

1. When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the ONLINE ADVERTISEMENTS will automatically be displayed, which has the following 3 parts--

#### (i) User Instructions

#### (ii) View Advertisement

#### (iii) Apply

The Instructions for filling "Online form" have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

"Online Application" will be completed in four Stages:-

\* It is mandatory for the candidates to make One Time Registration (OTR) before applying online.

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate--

(i) Ticks on 'Yes' and clicks on 'Go' button, "Enter your O.T.R. Number" will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking "Proceed" button, 'Click here to Authenticate' will be displayed, clicking whereon the candidate may authenticate through OTP received on his/her registered mobile no./email ID or O.T.R.-password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on 'No' and clicks on 'Go' button (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (<http://otr.pariksha.nic.in/>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the address of the candidate will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post.

The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

**Third Stage:-** After the completion of the procedure of Second Stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of "Click here to proceed for payment", home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on "Print Payment Receipt".

**Fourth Stage:-** After completing the procedure of the Third Stage the candidate may obtain the print of online application from **O.T.R.- Dashboard**. If candidate does not complete the process of online application, his/her candidature will not be accepted for which he/she will entirely be responsible. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any error in the essential and preferential qualification, the essential and preferential qualification of the applied post can be modified by going to 'Modify Submitted Application' of Home Page.

**Note- It is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents and On-Line application should not be sent to the commission.**

2. **Application Fee :** After completing the process of First and Second Stage in the online application process, deposit the fee category wise/subcategory wise as per the instructions given in the Third stage. The prescribed fee of preliminary Examination for different categories is as under:-

(i) Unreserved/ Economically Weaker Sections/ other Backward Classes	- Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
(ii) Scheduled Castes/ Scheduled Tribes	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(iii) Persons with disabilities (PWDs)	- Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv) Ex-Servicemen	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(v) Dependents of the Freedom Fighters/ Women/Skilled Player	- According to their original category

3. If the claim made by the candidate in the application is not found to be true, action may be taken to debar the candidate from all the selections/examinations of the Commission and other punitive action can be taken.

**Note:- It is very important to make the payment in the 'ONLINE APPLICATION' Process by the candidate till the last date and time of submission of complete application. Candidates should take a print out of the same and keep it safe.**

4. The U.P. Public Service Commission shall hold a Preliminary Examination (Objective Type) at various Centres of the Districts mentioned in **Appendix-1** of this advertisement for selecting suitable candidates for admission to the Assistant Town Planner Main (Written) Examination. The selection will be made as per Merit prepared on the basis of total marks obtained by the candidates in the Main (Written) Examination. The Centre of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate. The no. of Districts/centres may be increased/decreased according to the decision of the Commission on the basis of final number of applications received.

5. **No. of Vacancies:-** Presently, the total no. of vacancies for the post of Assistant Town Planner is 24, which may increase or decrease depending upon the circumstances/requirements.

Category wise vacancies are as follows:-

Total	UR	S.C.	O.B.C.	E.W.S.	Ex-Servicemen	Female
24	11	05	06	02	01	04

**Nature of Post:-** Group 'B' Non-Gazetted.

**Pay Scale:-** Pay-Matrix Level-10, (Rs. 15600-39100, Grade Pay - 5400/-).

6. **Reservation:** The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P. / Other Backward Classes candidates of U.P., Economically Weaker Sections of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Accordingly, reservation for horizontal category as Dependents of Freedom Fighters of U.P., Female Candidates, Ex-Serviceman of U.P. and P.H. of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

**Note: (1)** उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं०-5/2022/18/1/2008/47/का-2/2022, दिनांक- 18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है। अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है। बशर्त कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

(2) शासनादेश संख्या-39 रिट/का-2/2019 दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006 दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमत्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमत्य है' को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा० उच्च न्यायालय, इलाहाबाद द्वारा दिनांक- 16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक- 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. (because all the personal information will be automatically displayed in the application form from the O.T.R.). (4) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available in **Appendix-2** of this detailed advertisement and shall submit the same to the Commission when asked for. (5) All Reserved category candidates of U.P. must mention their Category/Sub Category in the Application. (6) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them. (7) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighter, PH. and Ex-Serviceman candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.

(8) In case of women candidate, the caste certificate issued from father side only will be treated valid. (9) It is mandatory for the candidate to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

### 7. Conditions of eligibility in case of Emergency Commissioned/ Short Service Commissioned Officers

**(For age relaxation only) :-** In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

<p><b>8. MARITAL STATUS:</b> Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.</p> <p><b>9. EDUCATIONAL QUALIFICATION:-</b> Qualification for the post is as follows:-</p> <p><b>A. Essential Qualification:</b> किसी मान्यता प्राप्त संस्था से नगर एवं ग्राम नियोजन में उपाधि या स्नातकोत्तर डिप्लोमा। या निम्न संस्थाओं में से कम से कम किसी एक संस्था की निम्न संस्था की एसोसियेट सदस्यता:- (क) इन्स्टीट्यूट ऑफ प्लानर्स (इण्डिया) (ख) अमेरिकन इन्स्टीट्यूट ऑफ टाउन प्लानर्स (ग) इन्स्टीट्यूट ऑफ टाउन प्लानर्स (लन्दन) या इन्स्टीट्यूट ऑफ टाउन प्लानर्स (इण्डिया) या लन्दन या अमेरिका की सदस्यता के लिए समकक्ष अर्हताएँ।</p> <p><b>Note:- शासन के पत्र सं०- 1454 / आठ-6-22-02 टी०पी० / 2017, दिनांक- 04.08.2022 द्वारा इन्स्टीट्यूट ऑफ टाउन प्लानर्स इंडिया, लन्दन या अमेरिका की सदस्यता के लिए समकक्ष अर्हताओं से सम्बन्धित प्लानिंग कोर्स एवं उक्त कोर्स को प्रदान करने वाली संस्थाओं की सूची संलग्न कर उपलब्ध करायी गयी है जो निम्नवत् है:-</b></p>			<p>Management-IAPM) 5. Masters of Rural Planning and Management (RPM) 6. Bachelor of Planning</p>	<p>2012 2014</p>	<p>Andhra Pradesh</p>	<p>Regional Planning) 2. Master of Environmental Planning 3. Bachelor of Planning</p>	<p>2016 2013</p>		
<p><b>Recognized Bachelor/Master of Planning Courses</b></p>			<p>7- Guru Ramdas School of Planning, Guru Nanak Dev Amritsar (Punjab)</p>	<p>1. M. Tech. (Urban Planning) 2. Master of Planning (Infrastructure) 3. B. Tech (Urban and Regional Planning Now Bachelor of Planning (Urban and Regional Planning)</p>	<p>1996 2010 1991</p>	<p>18- Department of Architecture, Deenbandhu Chhotu Ram University of Science and Technology, Murthal, Sonapat, (Haryana)</p> <p>19- Department of Architecture and Planning, Birla Institute of Technology, Ranchi (MESRA), Jharkhand</p>	<p>Master of Urban and Rural Planning now Master of Planning (Urban &amp; Regional Planning)</p> <p>Master in Urban Planning</p>	<p>2010 to June, 2018 July, 2018</p> <p>2007</p>	
<p><b>S. No.</b></p>	<p><b>Name of the Department, Institute and University</b></p>	<p><b>Name of the Course/s approved by ITPI</b></p>	<p><b>Year of Recognition</b></p>	<p>8- Department of Architecture, Town and Regional Planning, Bengal Engineering College, Catcutta University, (West Bengal) Now Indian Institute of Engineering Science and Technology, (IEST) Shibpur</p> <p>9- Department of Architecture and Planning Visvesvaraya National Institute of Technology, (VNIT), Nagpur, Maharashtra</p> <p>10- Department of Urban and Regional Planning, School of Planning &amp; Architecture, Jawaharlal Nehru Technological University, Hyderabad (A.P.), Now Jawaharlal Nehru Architecture and Fine Arts Univ. (JNAFAU) established in 2008</p> <p>11- Department of Architecture and Planning Maulana Azad National Institute of Technology (MANIT), Bhopal</p>	<p>Master of Town and Regional Planning</p> <p>M. Tech. (Urban Planning)</p> <p>Master of Urban &amp; Regional Planning M. Tech. (Planning) Bachelor of Planning B.Tech. (Planning)</p> <p>1. Master of Urban Development and Planning 2. Master of Planning (housing) 3. Bachelor of Planning (B.Plan)</p>	<p>1984-85</p> <p>1985-86</p> <p>1992</p> <p>Since 2009 onwards 2000</p> <p>Since 2011 onwards</p> <p>1996</p> <p>2009</p> <p>2019</p>	<p>20- Department of Architecture, Faculty of Technology and Engineering, The Maharaja Sayajirao University of Baroda, Vadodara (Gujarat)</p> <p>21- Lovely School of Architecture, Planning and Design Lovely Professional University, Phagwara, Punjab</p> <p>22- Department of Architecture and Planning, National Institute of Technology, Calicut, Kerala</p> <p>23- Institute of Architecture and Planning, Nirma University, Ahmedabad, (Gujarat)</p> <p>24- Guwahati College of Architecture and Planning, Assam Science and Technology University, Guwahati</p> <p>25- Hindu College of Design, Architecture, and Planning (HICDAP), Deenbandhu Chhotu Ram University of Science and Technology, Murthal, Sonipat, Haryana</p> <p>26- Amity School of Architecture and Planning, Gurugram Amity University, Haryana</p> <p>27- Indubhai Parekh School of Architecture and Planning, Saurashtra University, Rajkot</p> <p>28- Sushant School of Planning and Development, Sushant University, Gurugram, Haryana</p>	<p>Master of Urban and Regional Planning</p> <p>M. Plan. (Urban Planning) Bachelor of Planning (B. Planning)</p> <p>Master in Planning (Urban Planning)</p> <p>Bachelor of Planning (B. Planning)</p> <p>Master of Planning (Urban and Regional Planning)</p> <p>Master of Urban and Rural Planning (MURP)</p> <p>Master of Planning (Urban and Regional) Bachelor of Planning</p> <p>Master of Planning (Urban Planning)</p>	<p>2015</p> <p>2016 2016</p> <p>2017</p> <p>2017</p> <p>2018</p> <p>2019</p> <p>2020</p> <p>2020</p> <p>2020</p>
<p>1-</p>	<p>Institute of Town Planners, India (ITPI), New Delhi</p>	<p>Associateship Examination</p>	<p>1952</p>						
<p>2-</p>	<p>School of Planning and Architecture, New Delhi (Institute of National Importance)</p>	<p>1. Masters Degree in (Urban Regional Planning), (Housing Community Planning) and (Traffic and Transportation Planning). 2. Master of Planning (Housing) 3. Master of Planning (Transport Planning). 4. Master of Planning (Urban Planning) 5. Master of Planning (Regional Planning) 6. Master of Planning (Environmental Planning) 7. Bachelor of Planning</p>	<p>1981 to 1984</p> <p>1985-86</p> <p>1985-86</p> <p>1987-88</p> <p>1987-88</p> <p>1990-91</p> <p>1989-90</p>						
<p>3-</p>	<p>Department of Architecture and Regional Planning Indian Institute of Technology (IIT), Kharagpur (West Bengal)</p>	<p>1. Master of Regional Planning 2. Master of City Planning</p>	<p>1965 till 1992 1956 onwards</p>						
<p>4-</p>	<p>Institute of Development Studies, School of Design, Now School of Planning and Architecture, University of Mysore, Mysore</p>	<p>1. Master of Urban and Regional Planning (MURP) 2. M.Tech. (Urban and Regional Planning)</p>	<p>1979 to 2006 2006 onwards</p>						
<p>5-</p>	<p>Town Planning Section, Civil Engineering Department, College of Engineering Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)], Savitribai Phule Pune University (Formerly Pune University)</p>	<p>1. M.E. Civil (T&amp;CP) 2. M.Tech Civil (T&amp;CP) 3. M.Plan. (Town and Country Planning) 4. B.Plan.</p>	<p>1966 to 2003 2004 to June, 2018 July, 2018 onwards 2016</p>						
<p>6-</p>	<p>Faculty of Planning and Public Policy, Centre for Environment Planning and Technology University (CEPT) Ahmedabad</p>	<p>1. P.G. Diploma in Housing (Now Master of Housing)- 2. Masters of Urban Transport Planning and Management- 3. Masters of Planning (Infrastructure Planning)- 4. Masters of Planning (Industrial Area Planning and</p>	<p>1989</p> <p>2010</p> <p>2010</p> <p>2012</p>						
				<p>12- Civil Engineering Department, Post Graduate Section (Urban Planning), Sardar Vallabhbhai Institute Technology, Surat (Gujrat)</p> <p>13- School of Planning, Bhaikaka Centre for Human Settlement, Arvindbhai Patel Institute of Environment Design, Sardar Patel University, Vallabh Vidhyanagar</p> <p>14- Department of Architecture, College of Engineering, Thiruvananthapuram (Kerala) University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University, Kerala from 2016 onwards.</p> <p>15- Department of Architecture and Planning, Malaviya National Institute of Technology, Jaipur (Rajasthan)</p> <p>16- School of Planning and Architecture, Bhopal, Madhya Pradesh</p> <p>17- School of Planning and Architecture, Vijayawada,</p>	<p>Master of Town &amp; Regional Planning Now M.Tech (Urban Planning)</p> <p>Master of Urban Planning Master of Planning (Urban and Regional Planning)</p> <p>Master of Housing M. Planning (Housing)</p> <p>Mater of Planning (Urban Planning)</p> <p>1. Master of Planning (Urban and Regional Planning) 2. Master of Planning (Environmental Planning) 3. Bachelor of Planning</p> <p>1. Master of (Urban and</p>	<p>2005</p> <p>2005</p> <p>2015</p> <p>1989 to 1998 1999 onwards</p> <p>2012</p> <p>2012</p> <p>2016</p> <p>2016</p>	<p>2019</p> <p>2019</p> <p>2019</p> <p>2020</p> <p>2020</p> <p>2020</p> <p>2020</p>	<p>2016</p> <p>2016</p> <p>2017</p> <p>2017</p> <p>2018</p> <p>2019</p> <p>2020</p> <p>2020</p> <p>2020</p>	
			<p><b>B. Preferential Qualification-</b> अन्य शर्तों के समान होने पर ऐसे अभ्यर्थी को सीधी भर्ती के मामले में अधिमान दिया जायेगा जिसने:- 1. प्रादेशिक सेना में दो वर्ष की न्यूनतम अवधि तक सेवा की हो, या 2. राष्ट्रीय कैडेट कोर का 'बी' प्रमाण पत्र प्राप्त किया हो।</p> <p><b>* Note:- The candidates must possess all the requisite qualifications upto the last date for submitting the applications.</b></p> <p><b>10. (i) AGE LIMIT:</b> Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 1, 2023 i.e. they must have not been born earlier than 2nd July, 1983 and not later than July 1, 2002, For PH candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1968.</p> <p><b>(ii) Relaxation in Upper Age Limit:-</b> (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P. and Other Backward Classes of U.P. Skilled players of U.P. of Classified Games, U.P.State Govt. Employees including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2nd July, 1978. (b) Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. (c) Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers/Short Service Commissioned Officers/ Ex-Army Personnels of U.P. A candidate, who was entitled in respect of his age to appear at a selection in any year in which no selection is made though a vacancy existed, shall be deemed to be entitled in respect of his age to appear at the next following selection. In addition to the above, according to provision in Sub-point - (1) of Point-11 (Age) of U.P. Development Authority Centralized Service Rules, 1985 relaxation in Age limit is</p>						

<p>permissible to the personnel working under Centralized Service as follows:- In the case of a person who has already rendered one year's service or more in any of the service in the Development Authority, the maximum age limit shall be greater to the extent he has rendered continuous service or for a period of seven years whichever is less.</p>	<p>(10) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application should have been rejected or was not entertainable initially, his/her candidature will be rejected and if the candidate is selected, the recommendation of the Commission for the appointment shall be withdrawn.</p>	<p>and grand daughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.</p>
<p><b>पद की संगत सेवा नियमावली</b> ● उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा नियमावली, 1985. ● उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा (द्वितीय संशोधन) नियमावली, 1987. ● उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा (पंचम संशोधन) नियमावली, 1997. ● उत्तर प्रदेश विकास प्राधिकरण केन्द्रीयित सेवा (षष्ठम संशोधन) नियमावली, 2000. ● शासन के पत्र सं.- 1454/आउ-6-22-02 टी0पी0/2017, दिनांक- 04.08.2022 द्वारा समकक्षता का निर्धारण।</p>	<p>(11) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final.</p>	<p>6. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.</p>
<p><b>11. SOME IMPORTANT INFORMATION ABOUT ASSISTANT TOWN PLANNER MAIN (WRITTEN) EXAMINATION 2023:</b> (i) Only such candidates will be admitted to the main (written) Examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P./Women/ Skilled Player of U.P. shall have to deposit their fees according to their original category. (ii) For the Assistant Town Planner Main (Written) Examination, the candidates are required to fill up and submit their On Line Applications and deposit required fee. (iii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination. (iv) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards. (v) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate' from their employer issued by the competent authority.</p>	<p>(12) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R./Application ID No., date of birth, father's/Husband's name and also the Roll Number, if communicated. (13) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules. (14) On the basis of the Result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination. (15) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible. (16) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited. (17) <b>The candidates are supposed to fill all the entries and information required on OMR answer sheet by blackening the respective circle which may be legible by the scanner machine. In the event of leaving them blank or filling them incorrectly, their OMR answer sheet shall not be evaluated by the commission, for which the candidates themselves will be responsible. Moreover, the information filled in the OMR answer sheet must not be erased by whitener, blade or rubber etc.</b> (18) Candidates shall be provided OMR answer sheets in duplicates i.e. original copy and candidate's copy. After completion of the examination, the candidates are required to hand over the original copy to the Invigilator and the candidate's copy to keep with them. (19) In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question. (20) The minimum efficiency standard for S.C. &amp; S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified. (21) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she has not availed any benefit/concession in qualifying standard at the stage of Preliminary/Main Examination. (22) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of I.P.C. will also be taken against him/her. (23) The candidates whose candidature are cancelled, those candidates do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.</p>	<p>7. In case the candidates feel any problem in the "On-line Application" They may get their problem resolved by sending their queries to the 'Mail Box' of the commission. 8. The name of Districts for preliminary Examination are available in the advertisement in Appendix-1 and proforma of caste certificate for different reserved categories are given in Appendix-2, similarly the plan of examination are given in Appendix-3 and the syllabus for examination is given in Appendix-4. <b>Detailed Application Form:</b> At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application. <b>Notification Details</b> This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name. <b>Personnel Details from OTR</b> This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo &amp; signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate. <b>Education &amp; Experience Details</b> It shows your educational and experience details <b>Declaration segment</b> At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button. Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print. <b>[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]</b> For other information candidates are advised to select desired option in 'Home Page' of Commission's website <a href="https://uppsc.up.nic.in">https://uppsc.up.nic.in</a> <b>IMPORTANT ANNOUNCEMENT</b> :- NOTIFICATIONS / ADVERTISEMENTS • All Notification/Advertisements :- <b>ONLINE APPLICATION FORMS SUBMISSION</b> • Candidate Registration • Fee Deposition /Reconciliation • Submit Application Form • Modify Submitted Application • Candidate Dashboard (OTR Based) :- <b>CANDIDATE'S HELP DESK SECTION</b> • Double Verification mode • View Application Status • Download Admit Card • Print Duplicate Registration Slip • Print Detailed Application Form • List of Applications Having ANY Objections • View Answer Key</p>
<p><b>NOTE: The candidates must enclose self attested copies of all Marksheets/certificates in support of their claims rendered in the application form for main examination of the Assistant Town Planner Examination 2023. If they do not enclose self attested copies of all Marksheets/certificates in support of their claims till last date, their candidature shall be cancelled.</b></p>	<p><b>12. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-</b> (1) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice. (2) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Sync it on the Dashboard after that change, otherwise change will not be allowed. No representation will be accepted for error correction/ amendment in this regard. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard. Submission of false/misleading information will lead to cancellation of candidature. (3) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected. (4) The candidates will have to enclose self attested copies of Mark sheets, Certificates &amp; Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the applications shall be rejected. (5) The benefit of reservation to the categories of Physically Handicapped persons of society shall be given only on the posts which shall be identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen) (Amendment) Act. 2021. (6) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications. (7) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear only at the centre /venue allotted to them by the Commission. No change in centre/ venue is permissible and no application shall be entertained in this regard. (8) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Main Examination will not be entertained. The decision of the Commission regarding eligibility of the candidates shall be final. (9) The Application/candidature will be rejected/cancelled if the application is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, overage, under age not fulfilling the minimum educational qualifications, applications received after last date and no signature under declaration in the format.</p>	<p><b>GENERAL INSTRUCTIONS</b> 1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected. 2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must click the submit Button by the last prescribed Date &amp; Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained. 3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (Appendix-2) and submit the same to the Commission, whenever required to do so. Those claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and PH are not entitled to the benefit of reservation/age relaxation. <b>In case of the women candidates, the caste certificate issued from father side will be treated valid.</b> 4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications. 5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son)</p>
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<p><b>11. SOME IMPORTANT INFORMATION ABOUT ASSISTANT TOWN PLANNER MAIN (WRITTEN) EXAMINATION 2023:</b> (i) Only such candidates will be admitted to the main (written) Examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P./Women/ Skilled Player of U.P. shall have to deposit their fees according to their original category. (ii) For the Assistant Town Planner Main (Written) Examination, the candidates are required to fill up and submit their On Line Applications and deposit required fee. (iii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination. (iv) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards. (v) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate' from their employer issued by the competent authority.</p>	<p><b>GENERAL INSTRUCTIONS</b> 1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected. 2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must click the submit Button by the last prescribed Date &amp; Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained. 3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (Appendix-2) and submit the same to the Commission, whenever required to do so. Those claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and PH are not entitled to the benefit of reservation/age relaxation. <b>In case of the women candidates, the caste certificate issued from father side will be treated valid.</b> 4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications. 5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son)</p>	<p><b>Appendix-1</b> The name of the districts in which the preliminary Examination will be held are as follows- (1) Prayagraj (2) Lucknow <b>APPENDIX-2</b> <b>उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र</b> प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ..... ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है। स्थान ..... हस्ताक्षर.....</p>

दिनांक ..... पूरा नाम.....  
 मुहर ..... पद नाम.....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/  
 तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण  
 अधिकारी।

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र**  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/  
 सुपुत्री ..... निवासी ..... तहसील .....  
 नगर ..... जिला ..... उत्तर प्रदेश राज्य की .....  
 पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों,  
 अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम,  
 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....  
 पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0  
 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों  
 के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया  
 है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों  
 और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा  
 संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर  
 तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे  
 अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट  
 सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार  
 उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर .....  
 ..... जिला ..... में सामान्यतया रहता है।  
 स्थान ..... हस्ताक्षर .....  
 दिनांक ..... पूरा नाम .....  
 मुहर ..... पद नाम .....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/  
 तहसीलदार।

**(प्रपत्र-I)**

**उत्तर प्रदेश सरकार**

कार्यालय का नाम.....  
 आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला  
 आय एवं परिसम्पत्ति प्रमाण-पत्र  
 प्रमाण पत्र संख्या..... दिनांक .....  
 वित्तीय वर्ष ..... के लिए मान्य  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पुत्र/  
 पति/पुत्री श्री ..... ग्राम/कस्बा ..... पोस्ट ऑफिस .....  
 थाना ..... तहसील ..... जिला ..... राज्य ..... पिन  
 कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है,  
 आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में  
 इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है।  
 इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-

- I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
- II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।
- III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य  
 हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में  
 अधिसूचित नहीं हैं।

हस्ताक्षर .....(कार्यालय का मुहर सहित)  
 पूरा नाम .....  
 पदनाम .....  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी  
 मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-II)**

**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र**  
**स्वयं घोषणा पत्र**

मैं ..... पुत्र/पुत्री/पत्नी श्री .....  
 ग्राम/ कस्बा ..... पोस्ट ऑफिस ..... थाना .....  
 ब्लाक ..... तहसील ..... जिला ..... राज्य .....  
 ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया  
 है, एतद् द्वारा घोषणा करता/ करती हूँ।

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर  
 प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा  
 वर्ग की सूची में सूचीबद्ध नहीं है।
2. मेरे परिवार की कुल स्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल  
 वार्षिक आय रु ..... (शब्दों में) है।
3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त  
 अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा  
 कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) .....  
 ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।  
 4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को  
 जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।  
 I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।  
 II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।  
 III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और

विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए  
 आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा  
 दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता  
 हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा  
 शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई  
 नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के  
 आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया  
 जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने  
 वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

नोट:- जो लागू नहीं हो उसे काट दें।  
 स्थान :- आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।  
 दिनांक :-

**उत्तर प्रदेश के दिव्यांग व्यक्तियों के लिए जाति प्रमाण-पत्र**  
**(दिव्यांगजन प्रारूप)**  
**Form-II**  
**Certificate of Disability**  
 (In cases of amputation or complete permanent paralysis of  
 limbs or dwarfism and in case of blindness) (Name and  
 Address of the Medical Authority issuing the Certificate)

Recent passport size  
 attested photograph  
 (showing face only) of  
 the person with disability

**Certificate No.** ..... **Date:** .....  
 This is to certify that I have carefully examined  
 Shri/Smt./Kum. .... son/wife/daughter of  
 Shri ..... Date of Birth (DD/MM/YY) ..... Age  
 ..... years, male/female ..... registration No.  
 ..... permanent resident of House No.  
 ..... Ward/Village/Street ..... Post  
 office ..... District ..... State .....  
 whose photograph is affixed above, and am satisfied that:

- he/she is a case of:
- locomotor disability
  - dwarfism
  - blindness
- (Please tick as applicable)

- (B) The diagnosis in his/her case is .....  
 (C) he/she has .....% (in figure) ..... percent  
 (in words) permanent locomotor disability/  
 dwarfism/blindness in relation to his/her ..... (part  
 of body) as per guidelines (.....number and date  
 of issue of the guidelines to be specified).  
 2. The applicant has submitted the following document  
 as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

3. Signature and seal of the Medical Authority.  
 (Dr.....) (Dr.....) (Dr.....)  
 Member Member Chairperson  
 Medical Board Medical Board Medical Board  
 with seal with seal with seal  
 Countersigned by the  
 Chief Medical Officer  
 (with seal)

**Form-III**  
**Certificate of Disability**  
**(In cases of multiple disabilities)**  
 (Name and Address of the Medical Authority/Board issuing  
 the Certificate)

Signature/thumb  
 impression of the  
 person in whose  
 favour certificate of  
 disability is issued

Recent passport size  
 attested photograph  
 (showing face only) of  
 the person with disability

**Certificate No.** ..... **Date:** .....  
 This is to certify that we have carefully examined  
 Shri/Smt./Kum. .... son/wife/ daughter of  
 Shri ..... Date of birth (DD/MM/ YY) .....  
 age ..... years, male/ female .....  
 Registration No. .... permanent resident of House  
 No. .... Ward/Village/Street .....  
 Post Office ..... District ..... State .....  
 whose photograph is affixed above, and am satisfied that:  
 (A) he/she is a case of Multiple Disability. His/her extent of  
 permanent physical impairment/disability has been  
 evaluated as per guidelines (.....number and date of issue of  
 the guidelines to be specified) for the disabilities ticked below,  
 and is shown against the relevant disability in the Table below:

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		

9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent  
 physical impairment as per guidelines (.....number and  
 date of issue of the guidelines to be specified), is follows: In  
 figures.....percent.  
 In words.....percent

2. This condition is progressive/non-progressive/likely to  
 improve/not likely to improve.
3. Reassessment of disability is:-  
 (i) not necessary,  
 or  
 (ii) is recommended/ after..... years..... months,  
 and therefore this certificate shall be valid till.... ..  
 (DD) (MM) (YY)  
 @ -e.g. Left/right/both arms/legs  
 # - e.g. Single eye  
 £ - e.g. Left/Right/both ears
4. The applicant has submitted the following document  
 as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb  
 impression of the  
 person in whose  
 favour certificate of  
 disability is issued.

Countersigned by the  
 Chief Medical Officer  
 (with seal)

**Form-IV**  
**Certificate of Disability**  
**(In cases other than those mentioned in Forms**  
**II and III)**  
 (Name and Address of the Medical Authority/Board  
 issuing the Certificate)

Recent passport size  
 attested photograph  
 (showing face only) of  
 the person with disability

**Certificate No.** ..... **Date:** .....  
 This is to certify that I have carefully examined  
 Shri/Smt./Kum. .... son/wife/daughter of  
 Shri ..... Date of birth (DD/MM/ YY) .....  
 age ..... years, male/ female .....  
 Registration No. .... permanent resident of House  
 No. .... Ward/Village/ Street ..... Post  
 Office ..... District ..... State .....  
 whose photograph is affixed above, and am satisfied that: (A)  
 he/she is a case of ..... Disability. His/her extent of  
 percentage physical impairment/disability has been  
 evaluated as per guidelines (.....number and date of issue  
 of the guidelines to be specified) and is shown against the  
 relevant disability in the table below:-

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			

13.	Mental illness		
14.	Chronic Neurological Conditions		
15.	Multiple sclerosis		
16.	Parkinson's disease		
17.	Haemophilia		
18.	Thalassemia		
19.	Sickle Cell disease		

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

- (i) not necessary, or  
(ii) is recommended/after.....years.....months, and therefore this certificate shall be valid till (DD/MM/YY) .....

@ - e.g. Left/right/both arms/legs  
# - e.g. Single eye/both eyes  
£ - e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

<b>Name and Seal of Member</b>	<b>Name and Seal of Member</b>	<b>Name and Seal of the Chairperson</b>
Signature/thumb impression of the person in whose favour certificate of disability is issued		Countersigned by the Chief Medical Officer (with seal)

**उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के लिए प्रमाण-पत्र का प्रपत्र।**

**प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती ..... निवासी ग्राम-..... नगर-..... जिला-.....

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र/पौत्री का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपर्युक्त अधिनियम, 1993 (यथासंशोधित) के प्रावधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) ..... के आश्रित हैं।

स्थान: हस्ताक्षर .....  
दिनांक: पूरा नाम .....  
पदनाम .....  
मुहर .....  
जिलाधिकारी .....  
(सील) .....

**कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो च.प्र. के मूल निवासी हैं शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985 प्रमाण-पत्र के फार्म - 1 से 4**

**प्रारूप - 1**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित ..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेंट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 2**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... ने दिनांक ..... से दिनांक ..... तक ..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेंट स्थान का नाम) ..... आयोजित राष्ट्रीय ..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेंट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 3**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 4**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये) डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

**Appendix - 3**

**Preliminary Exam**

**(प्रारम्भिक परीक्षा)**

**परीक्षा योजना**

- प्रारम्भिक परीक्षा:**  
1- प्रश्न-पत्र - एक  
2- प्रश्नों की संख्या - 150 (नगर एवं ग्राम नियोजन के 100 प्रश्न तथा सामान्य अध्ययन के 50 प्रश्न)  
3- कुल अंक - 300 (प्रत्येक प्रश्न 2 अंक का होगा)  
4- समयवधि - 02 घण्टे

**मुख्य (लिखित) परीक्षा**

**Main (Written) Exam.**

**परीक्षा योजना**

**मुख्य परीक्षा :**  
**प्रश्नपत्रों की संख्या - (02) दो**  
**प्रथम प्रश्नपत्र - सामान्य हिन्दी एवं निबन्ध (परम्परागत)**

- 1- समयवधि - 02 घण्टा  
2- पूर्णांक - 100 अंक  
(सामान्य हिन्दी हेतु 50 अंक तथा निबन्ध हेतु 50 अंक निर्धारित हैं)  
**द्वितीय प्रश्नपत्र - नगर एवं ग्राम नियोजन (परम्परागत)**  
नगर एवं ग्राम नियोजन विषय परम्परागत प्रश्नपत्र की रचना हेतु प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् है:-

- 1- प्रश्नों की कुल संख्या-8 होगी। प्रश्न पत्र खण्ड-‘अ’ एवं खण्ड-‘ब’ दो भागों में विभाजित होगा। प्रश्न संख्या-1 एवं 5 अनिवार्य होंगे तथा प्रत्येक खण्ड से दो प्रश्न करना अनिवार्य होगा। सभी प्रश्नों के अंक समान होंगे। तथा कुल 05 प्रश्नों के उत्तर देने होंगे।  
1- समय - 03 घण्टा  
2- परम्परागत प्रश्नों की संख्या - खण्ड-‘अ’ में 04 प्रश्न  
खण्ड-‘ब’ में 04 प्रश्न  
3- पूर्णांक - 200

**Appendix-4**

**प्रारम्भिक परीक्षा हेतु पाठ्यक्रम**

**General Studies/Town & Country Planning.**

**सामान्य अध्ययन/नगर एवं ग्राम नियोजन**

**खण्ड-क**

**सामान्य अध्ययन**

- 1- General Science (High School Standard)  
2- History of India  
3- Indian National Movement  
4- Indian Polity, Economy & Culture  
5- Indian Agriculture, Commerce & Trade  
6- World Geography & Indian Geography & Natural resources of India  
7- Current National and International Important events  
8- Logic & Reasoning based on General Intelligence.

9- Specific knowledge regarding Education, Culture, Agriculture, Industry Trade, Living & Social Traditions of Uttar Pradesh.

10- Elementary Mathematics up to 8th level:- Arithmetic, Algebra and Geometry.

11- Ecology and Environment.

**खण्ड-ख**

**(नगर एवं ग्राम नियोजन)**

**नोट:- प्रारम्भिक परीक्षा हेतु नगर एवं ग्राम नियोजन के 100 प्रश्नों का पाठ्यक्रम मुख्य परीक्षा के द्वितीय प्रश्नपत्र के पाठ्यक्रम के समान होगा।**

**पाठ्यक्रम-(मुख्य परीक्षा)**

**प्रथम प्रश्नपत्र - सामान्य हिन्दी एवं निबन्ध (परम्परागत)**

**प्रथम खण्ड सामान्य हिन्दी**  
1- अपठित गद्यांश का संक्षेपण, उससे सम्बन्धित प्रश्न, रेखांकित अंशों की व्याख्या एवं उसका उपयुक्त शीर्षक।  
2- अनेकार्थी शब्द, विलोम शब्द, पर्यायवाची शब्द, तत्सम एवं तद्भव, क्षेत्रीय, विदेशी (शब्द भण्डार), वर्तनी, अर्थबोध, शब्द-रूप, सन्धि, समास, क्रियायें, हिन्दी वर्णमाला, विराम चिन्ह, शब्द रचना, वाक्य रचना, अर्थ, मुहावरे एवं लोकोक्तियाँ, उत्तर प्रदेश की मुख्य बोलियाँ तथा हिन्दी भाषा के प्रयोग में होने वाली अशुद्धियाँ।

**द्वितीय खण्ड हिन्दी निबन्ध**  
इसके अन्तर्गत एक खण्ड होगा। इस खण्ड में से एक निबन्ध लिखना होगा। इस निबन्ध की अधिकतम विस्तार सीमा 500 शब्द होगी। निबन्ध हेतु निम्नवत् क्षेत्र होंगे:-

- 1- साहित्य, संस्कृति  
2- राष्ट्रीय विकास योजनायें/क्रियान्वयन  
3- राष्ट्रीय-अन्तर्राष्ट्रीय, सामयिक सामाजिक समस्यायें/निदान  
4- विज्ञान तथा पर्यावरण  
5- प्राकृतिक आपदायें एवं उनके निवारण  
6- कृषि, उद्योग एवं व्यापार।

**(द्वितीय प्रश्नपत्र)**

**Town & Country Planning.**

**(नगर एवं ग्राम नियोजन)**

**सहायक नगर नियोजक पद हेतु मुख्य (लिखित) परीक्षा के**

**द्वितीय प्रश्नपत्र का पाठ्यक्रम**

**1. Site Planning & Development** - Elements of Site Analysis, Site Development and Layouts, Principal Municipal Services and Networks.  
**2. Applied Geology** - Earthquake, Selection of Site and Foundations, Ground Water.

**3. Planning Theory** - Urban Structure and Growth, Land-use Planning, Types of Planning, Principles of Regional Planning, Regional Planning in India, Concept Formation and Perception of Space, Plan Preparation and Implementation Agencies, Process of Planning, Physical Planning,

**4. Statistical and Quantitative Methods in Planning-** Data Collection- Statistical data and methods, Collection of data and presentation, Sources of data, Questionnaire design, Surveys sampling, Sampling techniques. Time Series Analysis- Variation in time series, Probability Theory and Probability distribution, Correlation and Regression Analysis, Chi-Square Test and Analysis of Variance (ANOVA)

**5. Planning Techniques-** Planning Practice in India, Spatial Standards, Regional Survey, Plan Preparation Techniques, Utilities and Urban Service Planning - Water Supply System, Solid Waste Disposal, Storm Water System, Basic Concepts and Theories, Sanitation and Sewer Systems. GIS Mapping- Coordinate system, Geo referencing and geo-coding; GIS data processing (Digitization, topology and meta-data creation).

**6. Design of Human Habitat-** Social/cultural/ecological/energy determinants of design; Imageability of the city, Structure of urban spaces — location criteria of activities and urban uses; Urban Regeneration, rehabilitation, revitalization, reconstruction, and redevelopment-concepts, interventions, processes, approaches methods and, tools.

**7. Demography and Urbanization** - Study of Population, Study of Demography, - Global and Indian Perspective of Urbanization, Settlement Systems, and Role of Urban Area, Policies, and Strategies for Directing Urbanization trends in India.

**8. Traffic and Transportation** - Evaluation of Urban Structures, Planning and Management of Transport System, Regional Transport Systems, Transport and Environment, Economic Evaluation and Transport Policies, Urbanization and Transport Problem, Traffic Management, Urban and Regional Road Design, Geometric Design of Roads and intersections, Surveys and Studies

**9. Housing and Community Planning-** Housing as a Basic Human Necessity, Housing Standards, Planning and Design of Housing Areas, Housing and Development Finance Policies.

**10. Settlement Geography** - Introduction to Settlement Geography, Classification of Settlements, Rural Settlements, Urban Settlements.

**11. Economics & Development Planning** - Developed, Developing and Under-developed Economies, Classical Theories of Development, Modern Theories of

Development, Models of Development, Issues in Growth and Development. Development Finance - State and Municipal Finance, Funding & Financing Institutions at National and Global Level, Financing Mechanism.

**12. Rural and Resource Planning** - Rural Planning: Concepts and Institutional Framework, Rural Planning in Relation to National and Regional Policies, Resource Planning Development and Management, Community Development, and Participation.

**13. Urban Management** - Legal Framework, Urban Management, Organisations Involved in Urban Management, institutional Coordination of Participation for development.

**14. Professional Practice** - Role of Professional institutions and Town Planners, Methods of Property Valuation, Understanding of Law, Planning Legislation, Professional Practice.

**15. Planning Legislation** - Concept of Law, Indian Constitution, Land Acquisition Act, Case Studies Related to Land Acquisition Act, Urban Development Law, Organisations for Plan Implementation, Rent Control and Environmental law.

**16. City and Metropolitan Planning** - Human Settlement Planning and Urban Development Programme, Urban Policies, City- Region Linkages, Urban Growth and System of Cities, Metro and Mega Cities: Problems and Issues.

**17. Infrastructure Planning** - Water Supply and Sanitation, Solid Waste Disposal and Management, Fire services and Electrification, Traffic and Transportation, Social Infrastructure.

**18. Planning for Tourism** - Introduction to Tourism, Tourism sectors, impacts of Planning, Tourism-Policies and Programme.

**19. Urban Governance** - Overview of Urban Governance, Urban Local Governance, Participatory Process in Urban Governance.

**20. Politics and Planning**- Interface between Politics and Planning, Energy planning and management, Plans, Policies and Strategies.

**21. Planning for Regions** - Concepts and Typology of Regions in India, and its planning, Future Regions.

**22. Infrastructure Planning - Regional** - Infrastructure Management and Planning Issues, Role, and functions of Infrastructure in a Region. **Physical** - Water, Sanitation, Solid Waste Management, Regional connectivity (Roads, Railways), Energy. **Social**- Health, Education, Socio-Cultural and Recreational, Economic Infrastructure.

**23. District Planning and Rural Development** - District Planning, Rural Planning, and Development (*Rural Area Planning, Rural Infrastructure Development*), Changing Profile of the Rural areas of India, Inclusive Development, Participatory Planning Process.

**24. Land Market and Management**- Land Policy and Land Markets, Land supply Management Regulation in Land Markets, Land Utilization, Land Sharing & Management Techniques, Demand-side Management.

**25. Poverty and Development** - Understanding Poverty, Measures of poverty, Indicators of poverty Rural Poverty, Urban Poverty, Policies, and programs.

**26. Environment and Development** - Environment and Development, Environmental Risks, and Impact. Disaster Preparedness, Role of Institutions in Environment management, Disaster Mitigation Planning and resource management, Prevention and Mitigation.

**27. Project Planning** - Introduction, Project Appraisal (*Technical, Financial, Economic, Social*), Environmental Appraisal, Institutional Appraisal, Project Risk and Uncertainty, Methods of financing, Monitoring and Evaluation of projects & Practical Problem Solving

**28. Institutional Analysis and Governance**- Planning Organisations, Decentralization of Powers, Participatory Governance, Network Governance.

**29. Legal issues in Planning and Practice** - Introduction, Concepts and Significance of Law, Indian Constitution and Evolution of Planning Legislation, Evolution of Planning Legislation, Policy, Acts and Laws, Significance of Land Development Control.

**30. Resettlement and Rehabilitation**- Land Development and Resettlement, Impact of Resettlement and Rehabilitation Plan, Rehabilitation, Public Participation as an important tool for R & R. Spatial Data Infrastructure (**SDI**) - From Global to Local **SDI** applications, **SDI** application in Planning and Decision Support.

**31. Politics and Public Policy**- Public Policy Analysis, Public Policy and Management in the Information Age, Public Policy- Politics of Provisions, State as a manager of resources, Strategic Policy Planning

**32. Urban heritage conservation**- Introduction to Urban Heritage Typology/ classification, inventories, mapping, Human habitation in historical context. Heritage Conservation, Natural heritage conservation typologies, policies for conservation, regulatory measures, community participation; Concept of Historic Urban Landscapes; Built heritage conservation determinants of built form on heritage.

**Secretary**